

Exod 05-03-06a

This is the 6th of March, 2005. We continue our study this morning in the book of Exodus. We continue our worship this morning as we review our memory verses, the ones that we have covered thus far.

Psalms 91, 1 through 4. He who dwells in the secret place of the Almighty shall abide under the shadow of the Almighty. I messed that up. He who dwells in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge, my fortress, my God. In Him I will trust. Surely He will deliver me.

I messed that up. No, I didn't. Surely He will deliver me from the snare of the fowler.

He shall cover me with His feathers and under His wings He shall take refuge. His truth shall be your shield. Isaiah 41, 10.

Fear thou not, for I am with thee. Be not dismayed, for I am thy God. I will strengthen thee, yea, I will help thee, yea, I will uphold thee with the right hand.

Jeremiah 17, 5 and 6. Thus saith the Lord, Cursed is the man who trusts in man and makes flesh. For he shall be like a shrub in the desert and shall not see good. Then, Galatians 6, 7 and 8. Be not deceived, God is not mocked for whatsoever a man sows.

For he who sows to his flesh, he who sows to the Spirit, will of the Spirit reap. Galatians 6, 9 and 10. And let us not grow weary while doing good, for in due season we shall reap if we do not place hard.

Therefore, as we have opportunity, let us do good to all, especially to those who are helpless. Galatians 6, 9 and 10. And let us not grow weary while doing good, for in due season we shall reap if we do not place hard.

Therefore, as we have opportunity, let us do good to all, especially to those who are helpless. Our scripture reading this morning comes from the first epistle of Peter, chapter 2. We are in the final phase of our study of the book of Exodus, where the tabernacle has been constructed, the priests are being commissioned. Both in this study and, interestingly, in Hebrews, has been on 1 Peter, chapter 2. It begins with the word, therefore.

Anytime you see therefore, you ask your dad. At the end of chapter 1, he says, Since you have purified your souls in obeying the truth through the Spirit, in sincere love of the brethren. We just saw in Galatians 6. Love one another fervently with a pure heart, having been born again.

Not of corruptible seed, but incorruptible. Through the word of God which lives. When you see that thing that says, having been born again, what sort of a participle do you know that to be?

Since you have purified your souls in obeying the truth through the Spirit, having been born again.

All of these are necessary foundation stones. I am so glad that I don't have to generate ex nihilo. God has given us the available to us.

Since you have purified your souls in obeying the truth through the Spirit, in sincere love of the brethren. Been born again. That has been reflected in sincere love of the brethren.

Because all flesh is as grass. Grass withers. Now this is the word by which.

Laying aside all man. Envy and all evil speaking. As newborn babes desire the pure milk of the Lord.

If indeed you have tasted. For coming to him as to a living stone. Rejected indeed by men, but chosen by God and precious.

You also as living stones are being built up a spiritual house. A holy priesthood. Through Jesus Christ.

Therefore it is also contained in scripture. Behold I lay in Zion a chief cornerstone. Elect.

Precious. And he who believes on him will by no means. He who believes in him.

What tense? He who is believing on him. Therefore he says once again. To you who believe.

To you who are believing. He is precious. But to those who are disobedient.

It has become the chief cornerstone. And a stone of stumbling. And a rock of it.

They stumble being disobedient to the word. To which also they were appointed. Stand up in the.

To which they also were appointed. What is it? What is difficult? If you are disobedient to the word. Instead of it being the chief cornerstone.

Jesus is either going to be the rock. This is the faith that is not. This is the faith to which they were.

But you. Verse nine. Are a chosen generation.

A royal priesthood. A holy nation. His own special people.

That you may proclaim the praises of him. Who called you out of darkness. Who once were not a people.

But now are. Who had not attained. Both at the beginning of this section.

Peter makes the point. That you are a chosen generation. I remain.

Prevailing. Me and thou. And you.

You can detect it here if you look carefully. You also. As living stones.

Well. King James. What.

Thou. Well. What is.

What is. Well ye is the plural of you. So we're cool.

We'll have to. Yes. But it does hold.

Ye is the plural of you. You is the. Old or middle.

One thing here. This is stones. You are being built together.

This is the point of our scripture reading this morning. This is not talking. It's not.

Peter saying. You singular. Are a priest.

Function in your singular. Priesthood. He says you all.

Are being built together. You are being stacked like stones. On the foundation stone.

There is an edifice. There is a construction. That's the case in verse.

You plural. Are a chosen. You plural.

That you all may proclaim the praises of him. Our priesthood is a community. We are the body of.

Chosen of. We are. A fellowship.

Specifically here. Priesthood. Is.

Not. Just. Me myself.

And I. Offering myself. It is a priesthood. For many.

Many. Levi. All.

Together. And they work. Together.

No. One. Guy.

It. For it to be. The.

Language. In the same way. We.

As. We can't. Split off.

Be. All of us. Need to be looking.

Being stacked together. So. This is Peter's point.

In. First Peter chapter two. And.

As we. Turn back now. To.

Continue. Our study. Set up.

This is a picture. He could have. Just.

Part of the apartment. And put the great. Widescreen.

Movie. For the world to watch. And said here's.

My throne. Here are my angels. Here's how I need to be worshipped.

But he doesn't do that. Instead he makes a model. We have looked at.

The dedication. And the. The commissioning.

We have looked at their clothing. They were anointed. With oil.

We closed last time. Talking about the. The.

Oil. That. Ran down Aaron's beard.

So. This. Anointing oil.

Was. A. Christ. Says.

About the high priest. Nor shall he go out of the sanctuary. Nor profane the sanctuary of his God.

The. Gore. Accompanying the sacrifice.

Begin to. The air. Well.

You can take a. Styrofoam package of steaks. And. Set it aside.

And begin. Cooking and so on. That.

Begins to. Here's part of the answer. To that question.

The anointing oil. Was made from a specific. The anointing oil.

Consisted of. 500 shekels. Of pure.

Myrrh. Studies. It's a gum resin.

Plant. 500 shekels of pure. Myrrh.

250 shekels. Of sweet. Cinnamon.

Spicy value cinnamon. You can smell this anointing. Myrrh.

Cinnamon. 500 shekels. Of cassia.

Which. Is. Interestingly.

A plant that smells. And tastes. Like cinnamon.

Cinnamon. It could be a cinnamon substitute. And there is a hen.

Of olive oil. A hen is. You can think of it.

As a gallon. So you've got a gallon. Of olive oil.

Now the. Rabbis. The rabbinical.

Oral tradition. Says that Moses. Took these solid ingredients.

You know this. Gum resin. And a lot of the rest of this.

It comes from. Would have been. Sort of.

So he would take. And reduce this to. Powder.

And then steeped it. In. Water.

Because this would. Release. This is what you do.

When you make. Cinnamon. Potpourri.

Or something like that. Rose petals. Whatever.

You put them in water. And heat it up. And that releases the aromatic.

Elements. Of those. Ingredients.

So. The rabbi said. This is how it was done.

In ancient times. Beginning with Moses. And continuing.

He said. Made this anointing oil. Steeped it in water.

And once the. Aromatic qualities. Had been drawn out.

Then. You pour. The olive oil.

In. Well. Oil and water.

Typically don't mix. Do they? But. As you.

Continue to heat this. The. Water.

Will be boiled away. Leaving the aromatic. Ingredients.

Suspended. In the olive oil. And you have created this.

Anointing oil. You remember. When Jesus went to the synagogue.

And quoted. Isaiah 61. 1 and 2. He read from the scroll.

He said. The spirit of the Lord. Is upon me.

Because the Lord. Has anointed me. To preach.

Good tidings. To the poor. He has sent me.

To heal the broken hearted. To proclaim liberty. To the captives.

And the opening. Of prison. To those who are bound.

To proclaim. The acceptable. Year of the Lord.

And then right in the middle. Of that verse. He stopped.

Because the rest of verse 2. Says. And. On the day.

Of vengeance. Of our God. Jesus said.

I have not come. Doesn't take anything away. But you know how it is.

In. New Testament day. The whole thing would flash.

What they remember. So. This is a very.

Technique. That the Lord Jesus used. By reading it.

Really. What is it going to be for you? It is either going to be. The foundation.

Upon which. We eagerly. Await.

Or. Well. Jesus acknowledged.

That he had received. The anointing. Of the Holy Spirit.

And that is what the anointing. Many contexts. In which.

But this anointing. Unlike some of the others. We don't know what is in.

Oil. Was it. This oil? This oil.

It was to be poured. Only. The.

Head. And look at Exodus. Chapter 30.

Verse. It shall not be poured. On.

Where is the activity. Of the Holy Spirit. In our thinking.

Jesus said. When comfort. Comes.

He will. He will lead you into. There were temporary manifestations.

Did his miracles. These are signs. These are temporary.

It is. Secondly. It was.

Only. Related. To.

Sanctification. Priests. To be treated.

As. Holy. Exodus 30.

You shall not make. Any other. Life.

As holy. And it shall be holy. To you.

It is. To. Ever.

Talk. Who was there. When Samuel.

Who was there. When Samuel. Anointed Saul.

Came to. It. The.

Anointing. Oil. Is primarily.

Who's going to be smelling. Holy service. So.

It was not to be. Used. For secular purposes.

Not. Thirdly. This oil.

Was not to be put. Upon. A stranger.

Look at the next verse. Whoever compounds it. Shall be cut off.

This oil. Has a specific purpose. Rated.

So to speak. Who doesn't. Qualify for it.

Waving the Holy Spirit around. Like a. Club. To fix diseases.

To. Mark them out. As.

Somebody. And they're not operating. Our priesthood.

Deals with. Oxygen. We are stones.

Being stacked together. But each stone. Is.

You are your priest. If somebody needs. Fixing up.

Into. The interior. Exterior.

Otherwise. They need to be a believer. They need to go to God.

They need. And if they are trying to. Buddhism works.

Let me try. Do not. Well.

So we saw this anointing. This setting apart. With the priest.

We also saw. The offerings. Last time.

That were a part of their. Consecration ceremony. Three different sacrifices.

There was the bullet. Offering. Which was.

The first. Scriptural mention. Of.

The sin offering. All. Preceding offerings.

In the Bible. Abraham. Jacob.

Building altars. Offering stuff. Those.

Are. Burnt offerings. Whole burnt offerings.

That is not the same. As the sin offering. We are going to get.

Through. Leviticus. Chapters one through six.

And look at the Levitical offerings. Here in the near future. But.

Note. For now. There is a distinction.
Between. The whole burnt offering. And the sin offering.
This. First bullet. This large here.
The sin. Offering. Aaron and his sons.
Lay their hand. On his head. Effectively.
Symbolically. Transferring their sins. To it.
Moses killed the bull. Smeared his blood. On the horns of the altar.
Put the remaining blood. At the base of the altar. The fat.
Inside it. The bullet. The liver.
Kidneys. And their fat. Were burned on the altar.
The flesh. Skin. Dung.
Were taken. Outside the camp. Back in Exodus 29.
We looked at it last time. We. Looked at the significance.
Of these things. The pieces that were burned. On the altar.
Look at the. Look forward. To the work of Christ.
On the cross. The. Bullet.
Representing strength. Isaiah 53. 10.
Looks ahead as well. Saying. It pleased the Lord.
To bruise him. He has put him to grief. When you make his soul.
An offering for sin. He shall see his seed. He shall prolong his days.
The soul by the way. Nephite. He shall see his seed.
He shall prolong his days. And the pleasure of the Lord. Part of the offering.
Is on the altar. This is the vicarious. Substitutionary.
Sacrifice. That takes care of. Christ has become.
Our. Sin bearer. He made him.

To be sin. Who knew no sin. He made him to be sin.
For us. That we might be made. For he made him.
Who knew no sin. To be sin. For us.
1 Peter 2.24. Who himself. Bore our sins. In him.
That we. Then we looked at the second offering. Which was.
Spared. Family priest. They again.
Laid their hands. On the head of the ram. It was slain.
His blood was. Once again. When we look at the.
Basin. In which it was collected. It wasn't.
Dipped. They didn't use. Hissa.
For finger. To respect. For his sanctity.
His cleansing. Or purifying. Quality.
The ram was cut in pieces. Washed in the entire. Whole.
The ram. Indicating. Qualification.
It is. Where the bullet. Represents.
Ram. Of the flock. Representing those.
And that. Sacrifice was. Completely.
Accepted by God. All goes up. As a sweet.
Savor. This sacrifice. In.
Cut for this. Was. A free will.
Offering. But. It was a voluntary.
Not mandatory. To fifteen. We are to God.
Afraid. Being saved. And among those.
Then we looked at the. Third. Sacrifice.
Which was also. A ram. This was the one.

Where the blood. Was applied. To the earlobe.
The thumb. Symbolizing. The.
Importance. And the sanctification. Of what we take in.
And what we expose. Ourselves to. Also.
What we. Do. The.
Hand. In particular. Is a symbol.
Of power. And skill. Exodus.
Fifteen. We saw. Fifteen chapters ago.
Your right hand. O Lord. Has become glorious.
In power. Your right hand. O Lord.
Has dashed the enemy. In pieces. I will strengthen thee.
Yea. I will help thee. Yea.
I will uphold thee. With the right hand. Of my righteousness.
Power. Skill. Ability.
Dedicated. Sanctified. By the blood.
To God. The toe. Of the right foot.
Sanctification. Of walk. The word God.
Is always talking about. Walk. Not.
Going the broad way. That leads to destruction. Not.
Walking the way. To sinners. Or standing.
And sitting. In the. Matthew.
Seven. Thirteen. And fourteen.
One of my. Most often quoted passages. To you.
Enter by. The narrow gate. Or wide as the gate.
And broad as the way. That leads to destruction. As narrow as the gate.

The same thing in Ephesians. You have Perry. For ten.

Paul says this. In the. Futility.

Futility of the mind. Having their understanding darkened. Being alienated.

From the life of God. Because of the. Feeling.

They've given themselves over to lewdness. To work all unclean. That you have not so learned Christ.

If indeed you have. The big if there. You have not so learned Christ.

If. That you put off concerning your form of conduct. Be renewed in the spirit of your mind.

And that you. Created according to God. In true righteousness.

Commissioning. Three. And I grieve the Holy Spirit of God.

By whom you are sealed. Don't betray your anointing. Well.

This is what we have. Covered thus far. This is an overview.

And a summation. Of priesthood. The initial.

What about their. Daily function.