

1Corinthians 18-10-07a

Good morning, this is Sunday the 7th of October 2018 it's a privilege and honor and a an encouragement to see your Happy faces here this morning, even though the weather outside is a bit dismal It's actually very nice to get the moisture I saw cracks appearing out in the pasture when I was driving through there and they've closed So I'm not Feeling like I might join Cora Dathan or Byram down there somewhere but We're privileged to spend this time together. We're going to continue this morning our study in 1st Corinthians picking up in chapter 14 right in the middle of the chapter chapter 14 Let's take a moment as we approach the study of God's Word to ensure that we're susceptible to the ministry of God's Holy Spirit I Certainly need it. I suspect that you need it for making good sense out of what we find before us in this part of Scripture and to Have it take up a residence in our soul that makes it a fruitful source of application We think well, we're not tongues talkers and we don't have trouble with women jumping up and getting hilarious in church So can't we just skip this part and go forward, but there really are some useful beneficial Spiritual truths here that do pertain to each one of us and help us Ensure that we're living our lives in a way that pleases the Lord So we'll take a look at that right after we go to the Lord in prayer father.

We thank you for this opportunity the privilege of Coming before your presence is one that we never want to take for granted. We know It was purchased at a high price By your son and our Savior the Lord Jesus Christ. We thank you for him.

We thank you for the incalculable blessings that we enjoy the position that we occupy the bright hope that lies before us All because of his faithfulness his obedience his love and your love for us expressed in the Sacrifice of himself to solve the problem of our sins and to make it possible for us to do as we do this morning to come into your presence and to partake of eternal things as We fellowship together in your word. We pray that God the Holy Spirit will teach us and illuminate the passage that we undertake to Study this morning We pray that we will be edified and encouraged drawn closer to one another and closer to you through our Lord Jesus in whose name we pray Amen let's just read up to where we're going to start this morning because this is a famous a notorious a controversial and much hatcheted Piece of Scripture and it is 1st Corinthians chapter 14 verse 34 Just to show that I know what I'm talking about here. Let's all women and men read this verse together out loud What does 1st Corinthians? 14:34 say all together now Let your women keep silent in the churches for they are not permitted to speak But they are to be submissive as the law also says Okay, that's you can stop there Be submissive now and don't don't keep going when I've said just stop at the end of that verse Let your women keep silent in the churches.

Oh my goodness try waving this flag out in public in the modern day and you are liable to generate a lot of Hostility if not outright physical violence So what is Paul talking about here? Should we reinterpret this? Should we find a way around it? What what exactly is he saying? But

more importantly, why is he saying it and If we don't feel like we have a problem with anybody really leaping up and and interrupting the good order of the service Then and I think there are other church situations where this would be more of a sticking point or a place for application in a larger church where you've got a wide range of people and a lot of Sunday school classes and well Can a woman teach Sunday school as she's speaking in churches? What exactly is going on with this? How are we to? Understand it as it was originally intended what it actually means for the churches well, we have to back up just a little bit and so You'll remember our context. We covered the first portion of this chapter last time and we stopped kind of in the middle You remember chapter 13 and when we come to chapter 14 the more excellent way is that everything should be done in love Love is the motivation Faith is the means Right love is the is the outcome hope is actually the motivation But what we do should be motivated motivated by our faith our hope and our love that threefold Virtue system that Paul discussed in chapter 13, especially the Ultimate expression which is love so he says be zealous for love go after love pursue love and then Organize your spiritual gifts. We don't want to forget this because Paul has spent over a chapter Talking about how important it is that what we do be done in genuine Holy Spirit dispensed divine love a lot of people do things out of love you can be smothered by love you can be scared by love you can be Become lazy and indigent because somebody loves you and does too much for you Love can be expressed in a lot of illegitimate ways this love that Paul is talking about is God's love This is intelligent love it is Biblical love it is guided and informed by the scriptures and if whom the Lord loves He blesses whom the Lord loves he coddles whom the Lord loves he Doesn't let anything bad ever happen to is that what it says whom the Lord loves he chastens there is a Aspect of love that does the hard things when they need doing that may interrupt Fellowship or interrupt relationship when it is called for out of love Biblical love is not human love it's not One-sided it is balanced it is objective It is careful to do everything with an eye on eternity an eye on God's will God's plan God's purpose God's order and God's design and Just because you love someone you cannot sponsor them Violating or going counter to and across the grain of God's design So keep in mind as we go through this that we're not Forgetting those things which are behind in the passage in the passage this was Fronted by it was introduced by the emphasis on love so everything we're looking at here in the latter part of chapter 14 is still Informed by that emphasis What you do you do out of love we're not suddenly going to become legalists we're not suddenly become sticklers for fine points of detail We're doing what we do because we love God and because we love each other right so this isn't anything to pick up like a cudgel and beat somebody over the head with any more than you would go to Ephesians and Pick up the Instruction by Paul that talks about wives being submissive and so a husband grabs that picks it up like a bat and says submit submit submit Where's? Where is the love there was some song in my youth that had that as its main refrain? Where is the love well? We should ask ourselves this question Everything we do should be characterized by and manifest and evidence God's love shed abroad in our hearts by the Holy Spirit so that being said Verse 6 of chapter 14 brethren if I come to you speaking with tongues.

What shall I profit you? unless So Contextual principle number one love Contextual principle

number two edification This love has a result and the result is that others are built up and to build up you also Unify you do not divide. I don't get a Bunch of lumber at Lowe's and divide it and Separate it and scatter it in order to build my garage I United I join it together each piece fitly joined together and The joints are strong and go to Ephesians and see Paul's description of edification So again as we approach this I think one of the biggest mistakes in almost any interpretation of Scripture and this one in particular is being Blissfully Ignorant of or failing to take into account the context What is the big idea in the Corinthian church that Paul has been addressing from the beginning? You're split up and you're divided you're going your own way. You're championing factions and cliques You're building yourselves up Compared to your fellow Saints you are competing you are Not building each other up and you are not united so unity and Building up right so contextual principle number one love Contextual principle number two we get that from 14 one contextual principle number two is in 14 six What shall I profit you? What shall I profit you if I malfunction this is the the big idea right So these are helpful things as I consider my path as I consider my inner Actions with other believers I look to love I look to Edification that which unites and does not divide That which builds up that which enhances spiritual Understanding spiritual appreciation This is the idea especially in these communication gifts that he is talking about he says here in verse 6 revelation knowledge prophesying teaching Revelation prophesying teaching imparting knowledge These things should build up now you may Come across contact interact with someone who These things are not going to benefit.

I was In a interest my job Gives me all kinds of interesting experiences, and I have had one this past couple of weeks as you know I maintain the W crystal website and on the website there is a Contact us a little place where you can Comment ask questions or whatever and those things get transferred to my email So I began to get notes from that thing from a man named David His full name is in there, but this is David and he Really has a bone to pick with dr. Criswell Dr.. Criswell said that we didn't even know the name of Jesus until he came and God revealed You shall call his name Jesus. Well, dr.

Criswell has made this point well this guy Has told me in each one of his notes that he has had a traumatic brain injury Which is TBI for short and that he's recovering from one or more of these but I think he's not quite there yet because He hears dr. Criswell saying Jesus revealed himself and to him reveal is Your undressed guy in a raincoat you know he says Jesus didn't reveal himself That's what the perverts do down in you know parts of Dallas And and how can Criswell say you know that he needs to sit down almost every one of these notes He has said you know he needs to sit down. He needs and it's kind of an odd expression Caught in my in my mental ear that he needs to sit down then another time He wrote me because you know I can't believe Criswell's up there banging the microphone well In the early days of recording they would stick the microphone on the pulpit And if you're not careful you don't realize that when you lay your hand down or when you You bump the thing and it makes a noise, and I've tried to filter that out of the recordings But it's extremely difficult, and it happens at odd times.

It's not something you can just Wave some digital magic wand and all the microphone bumping goes away so There's been other recordings where somebody rigged up like I am their coat lapel is rubbing the microphone and so every time the person Shifts their balance you get this Well anyway, he's taken issue with that, but I've gotten I would say probably eight or nine messages now from David and he's he's Really put out with dr. Criswell, and he wants dr. Criswell to sit down and quit talking and quit banging the microphone and Quit smiling on the on the front of the you know he's There he is he's smiling on the front of the website, and he needs to go sit down and so My point in all of this is he says I keep my radio on KCBI 24 hours a day by the way KCBI is a Christian station He tells me and so I don't understand why Criswell is on there Banging the microphone and saying that Jesus revealed himself and all the rest of it so after I generally don't reply you know you get a lot of Miss Guided feedback you know and a lot of times It's just best to let a sleeping dog go back to sleep if you can but after eight or nine of these I Finally responded yesterday, and I said David.

It's always good to hear from you. I appreciate your feedback Dr.. Criswell died 16 years ago And that radio station KCBI is something he started the CBI stands for Criswell Bible Institute Which is now the Criswell College something dr. Criswell founded and dr.

Criswell started the radio station well You know if he's gonna be just hatefully mad at dr. Criswell and yet put KCBI on 24 hours a day You know so this is something he did not know And I'm hoping that it will filter through and I pray that he can traumatic brain injury is no laughing matter it happens to football players it happens to guys in the artillery who get too close to the front of the guns and the percussion the concussion can Bang your brain around inside your cranium accidents automobile crashes and such fall from a height and People have had personality changes, and it does bad things to your brain Despite all of the wonderful engineering in there to protect it so And I suspect that that he's having difficulty Making sense of some things and you know God bless him. He's listening to Christian radio.

That's got to be helpful and and you want to be Positive and you want to be supportive at the same time that you want to maybe Give somebody a piece of knowledge that they don't have why am I bringing all this up? Because Paul is going to bring it up here What shall I profit you unless I speak to you revelation knowledge Prophesying or teaching notice he doesn't put tongues in there. He doesn't even put healing in there building up is Giving people what they need to navigate life in a way that pleases God and Builds into eternity it builds up the group and it builds into eternity and there are times when People have got a different agenda, and they're not building toward eternity They're not necessarily going to be benefited by what you share with them And this is sort of an extreme example, but I haven't heard back from David yet I'm sure that I will but it may be that the gentle imparting of knowledge isn't going to shift his hostility and many people with TBI have problems with hostility toward their family and toward life in general and small things become big and It's a it's a terrible affliction But it isn't always the case that by providing information you can Bring somebody closer build up edify and so on sometimes People

don't want that knowledge, and I think we've all been in that situation from time to time this is Such as is common to man so He says even things without life a flute a harp when they make a sound unless they make a distinction in the sounds How will it be known? What is piped or played if the trumpet makes an uncertain sound who will prepare for battle well? If you've ever read the red badge of courage you know that sometimes they can blow the trumpet And there's people who don't want to go fight. They will run the other way and they've got their reasons and By the way, this is apropos of nothing, but this past week.

I was thinking about When you what is it when you have a reason? Finally got through you won't have to hear me Speculate about all of the social implications of our recent Judicial nominee to the Supreme Court and all that they resolved it the guy is in he's on and and hopefully the furore will abate but People are so sure that they're right I feel pretty sure that I'm right on the things that I feel like I know enough to render an opinion and but there are other people that are equally sure that they're right and what it Provides by way of a caution is Why? Where does that certainty come from Especially in the extra biblical world the extra spiritual world Some people are sure that one make a car or truck is better than another some people are sure That this political position or this point of view Life begins at conception life begins at the womb that the abortion is good abortion is bad I I saw a political cartoon, and I don't mean to be political, but I've one point of view It showed a two-panel picture and Judge Kavanaugh was on the left saying No, actually it's a man sitting in his living room reading about judge Kavanaugh in the newspaper He's got the newspaper open, and he says Will people really Destroy someone's life for their political goals As he's reading about this whole episode and the panel on the right has a dark background, and there's a An unborn child saying yes And but people are sure that they're right and my only observation in all of this is Being sure that you're right isn't evidence that you're right Everybody thinks they're right, and I think most people rely on this intrinsic Knowledge that we're right and well. I've got to be right because I feel so right I I just I'm just and I'll go find the evidence to support what I've already made up my mind that I'm right on this and What Paul is appealing to here because there are people in Corinth who I am of Apollos. I'm of Cephas I'm of the Lord Jesus I'm right these women who want to stand up and prophesy and with their heads uncovered that he talked about earlier They feel like they're right well It is something to be cautious of that just because I feel really really right That I am right and The wonderful gift that God has given growing and faithful believers is we don't have to rely on that feeling Because we have an external Source of rightness to which we can go and all it requires is the humility To say I need to subordinate my feeling of rightness to What is right the absolute capital R? righteousness of God And that's what Paul is going to conclude with here.

You can see where we're going when you get to the section we're covering this morning and let's We talked last time in verse 22 tongues are for a sign not to those who believe but to unbelievers prophesying is not for unbelievers But for those who believe therefore if the whole church comes together in one place and all speak with tongues And there come in the uninformed or unbelievers will they not say that you're out of your mind But if all prophesy and an unbeliever or

an uninformed person comes in he is convinced by all he is convicted by all there is a clear communication that even an outsider can understand and as I've had said before This is why I endeavor to avoid developing a technical vocabulary in our Bible class because if somebody runs across a Class on the web and listens to it And we in our speaking whether a conversation amongst ourselves or engaging with the rest of the world Ought to be understandable the prophecy even though it is for believers should be Accessible at first blush. It doesn't require a lexicon. It doesn't require a decoder ring It should be easy to understand by anyone So we want to make this a part of our Conversation and our expression of our Christian principles that they make sense To an outsider they may not agree.

They may not credit. They may mock. They may deride they may Take a attack, but it's not because they don't understand it should be understandable to all even somebody who wanders in from the outside and An unbeliever uninformed person coming in is convinced and convicted by all everybody's conversation And notice there is no interpreter required for prophecy If you think that Nostradamus is prophecy Go read it You need somebody to parse that or or interpret it or figure it out But in conversation and this is why we have to be careful about books like Revelation That we don't become so apocalyptic that anybody coming in and we're trying to figure out what are the scorpions with the stings in their tails and What did the seven thunders say and and all the rest of it that? People cannot come in and be convinced or convicted because we're off with pie in the sky in the future about stuff That's going to happen.

We won't even be on the planet. We will be up with the Lord having the marriage supper and getting ready to Hopefully climb on the horses and come back with him to end that thing, but we don't need to obsess about Apocalyptic prophecies and end times and all of that because we've got our hands full Getting through our day in a way that pleases the father So it's important that our spiritual conduct in our assembly in particular and our life in general is Accessible that it makes sense Thus the secrets of his heart are revealed and falling down on his face He will worship God and report that God is truly among you This happens when there is truth circulating in a clear manner Right truth is reflected in our conversation and in our conduct and Though it doesn't mean every single unbeliever is going to fall down and worship God but anybody who is looking for the truth is going to recognize it and Notice it isn't and he will join your group and make it larger and help out with the budget He gets connected to God People who come in contact with us if they have any inclination at all should be drawn through us To the father we are the body of Christ. What did Jesus do? I am the way to the father nobody comes to the father, but by me Well, we are representing the Lord Jesus and those who are looking for the father ought to be able to find him when they're around us That's the idea so we pick up now in verse 26.

How is it then brethren? Whenever you come together each of you has a song now see I could press this and say Every single one of you better. Give me a number out of the hymnal when we what does it say? Whenever you come together each of you has a song the song is A song from the hymnal of Israel the one we're studying on Thursday nights, right? You want to you want to

press everything to the mat here, I'll just go around and say all right old 100 You know bull rugged cross Churches one foundation Rescue the perishing everybody needs to have a him each one has a teaching Each one has a tongue Whoa But Paul just was getting ready to rain all over tongues Whenever you come together each of you has a psalm has a teaching has a tongue has a revelation has an interpretation Let all things be done for edification. That's literally the bottom line here and What he's saying is each one of you has Something you don't each one have a tongue you don't each one have a song you don't each one have a prophecy you don't each One have an interpretation, but each one of you has something we have endeavored in our Fellowship over these many years to provide at least the opportunity When we had kids we had kids class and and even the the young people got a chance to participate in that We have opportunities to reflect on what we've seen in the Word of God in the middle of our worship and after our worship And to Contribute a thought a response a reaction a parallel that I didn't See or didn't think of or didn't come to my mind that that is helpful and meaningful and helps tie things together each one has Something and we've had people that contribute music.

We've had people that helped us with our memory verse situation We've had people that have kept track of our missionaries. We've had people that Contribute In in many ways they'll send me an email they'll they'll support the general fund to keep our expenses covered and Everybody finds a way to edify to build up to Contribute and many times. It's just being present your very presence is an encouragement and An example and a a silent witness if women can win their husbands without a word you can come to Bible class and just be supportive and be receptive and be an example of someone who takes their spiritual life seriously in their relationship with God seriously in relationship with fellow believers seriously and just showing up is itself a Contribution this is what Paul is talking about and it's not limited to these things.

These are examples What is your gift? What is your strength? What is what is it about you that that? Builds up fellow believers when you're around and it might just be your smile. It might be your hug or your handshake and somebody's day didn't start well and Now it's better, and it's because God used you as an encouragement You just it is the attitude of willingness to share whatever it is God gave you that's why it's called a gift and Whatever you bring to the equation let it be done for edification you think about building up drawing together this also excludes a lot of things that might divide or cause questions or cause raised eyebrows or Contribute to division let everything be done for building up and building up is intrinsically Unity So if someone does speak in a tongue let there be at most two or three What Paul is going to argue for here now is balance? So let's think about our contextual principles because we're still working up toward verse 34 I want to know about this women speaking in church thing and we're going to get there come Hades or high water but we're looking for our Contextual clues scripture interprets scripture if you pay attention if you are receptive if you let the Holy Spirit Use the Word of God These things don't require a great amount of science So what was our first contextual clue? 14 1 Love is the defining environment. What was our second contextual clue verse 6? Edification and he's still talking about edification here in verse 26 now 27 and following speaking in the tongue at most two or

three and Let one interpret if there's no interpreter let him keep silent What? Verse 28 under certain conditions Even if he's got a tongue He's ready to Speak out in either a foreign language or in an angel language He and he knows the meaning Consistently throughout here.

You don't have anybody talking in tongues. It doesn't know themselves what they are saying Paul says he's talking to himself and he's talking to God We don't talk to God and not and tell God things you don't even know what you're talking about or you shouldn't So he has a message This person and it's going to come out in a tongue, but he looks around and there's nobody there Who is a known interpreter? Now there's a group. How does he know somebody's not going to stand up and interpret because people's gifts are recognized Here is somebody that consistently Figures out this angel language and tells you what they said.

Here's somebody Who's bilingual perhaps and if this guy starts speaking whatever they speak in Cappadocia This person interprets this person has a message They look around there's nobody to interpret. What does it say? Oddly enough it is the exact same verb. We have in verse 34 Let him keep silent Let him speak to himself and to God Remember before I've I've raised the question Should you? Not pray out loud Evening and morning and at noon will I pray and cry aloud Daniel prayed aloud the Lord Jesus prayed aloud This is how we know the content of his prayer in the garden and the content of the Lord's Prayer Should we not speak that made me wonder well does God really read my mind if I just pray mentally here's your answer here's your answer you can speak to yourself and to God and Nobody else hears it But you speak to yourself ie you know what you're saying and this is in a tongue, right? So silent prayer is fine speak to yourself and to God Keep silent in church notice keep silent in the assembly when you're by yourself you can do whatever you want you pray out loud to God I think sometimes And at different points in my life praying out loud has been very Different than praying in my mind and praying silently And I think it is an interesting exercise to try it Try it when you're by yourself, but in the assembly if there's not somebody who's going to make sense of what you're saying Let him keep silent Circle or put a star beside verse 28 Next to let him keep silent in church in the ecclesia in the assembly You can also put a little mark out there At the beginning of verse 27 if anyone speaks in a tongue two or at the most three Look at verse 29 two or three prophets speak It is not a carousel two or at the most three this is an enjoining of order and balance Whatever is going on in the church Two or three is enough gonna sing hymns two or three is enough.

You don't have a 45-minute song service with 19 songs Two or three two or three prophecies two or at the most three Messages that come by way of tongues in this case Two or three and let the rest judge This is alloy here when it says others Let the others judge But if anything is revealed to another who sits by Let the first keep silent Put a star next to let the first keep silent There's no interpreter keep silent if someone else has a revelation Let the first Stop talking the first Obviously is the first because they started to talk someone else Has a revelation let the first keep silent so in this state of prophecy you speak your peace when somebody else Has a revelation something revealed and speaks The first one doesn't comment doesn't Argue doesn't Seize the

floor again. It doesn't become a debate. It doesn't become a back-and-forth You stand up you speak your peace somebody else stands up you sit down and you keep silent In the first case no interpreter There is Control you're not out of control you are able to keep silent And you do here somebody else gets a revelation the first person sits down There's no talking over one another don't you wish that all of these talking head people on TV? would read this verse and follow it and if one person is talking O'Reilly doesn't interrupt them and talk over them or You know any I haven't seen any of those a long time.

It's just too annoying Everybody's talking at once everybody's gonna finish their sentence no matter what If you've got a point make it sit down shut up That's what Paul is saying if you've got a tongue, and there's nobody to make sense of it sit down and shut up That's what it says have self discipline What are our first two contextual? Background principles here love and edification the third one is order and discipline Good order self-discipline Anything that does not reflect love is out anything that does not edify is out anything that isn't orderly and Self-disciplined is out in the church That's what scripture says you just can't get around it. That's what Paul says it is so in all the churches Verse 31 you can all prophesy one by one that all may learn and all may be encouraged the spirit is not going to overpower somebody to the point that The spirit is not the author of confusion. He's not going to empower two prophets to Prophecy at the same time he's not going to imbue two people with tongues talking at the same time God's spirit is Orderly he was instrumental in creation when the Spirit of God moved on the face of the waters And there was chaos and tohu wabohu The Spirit of God did not blast the thing into a big fog in the universe he ordered it He separated it.

He segregated it. He divided it He assigned things its purpose when God spoke God the Holy Spirit was instrumental in making it happen as was the Lord Jesus Christ himself without him was not anything made that was made But it's orderly it is building up it is constructive they had a special on Nova about strange creatures of the earth and all these weird little and One of them is the I can't remember the name of it now. It's the bug-eyed fly or something, but I Promise you these people could live forever trying to construct an evolutionary description this little bug crawls around and He's got he's a fly and he's got fly eyes little red spots.

They got that prismatic really cool deal in them well for reasons known only to God he Starts gulping air and pumping it into his head He'd you know it doesn't matter what physical constructs you might have there is Programming in this flies micro brain that says gulp air and squeeze it into your head Yeah, I can gulp air and squeeze it into my ears when I'm on an airplane You know trying to trying to keep from getting an ear infection before I learned how to do that I actually got ear infection flying because I didn't know how to equalize the pressure And I had trouble I had it's a long story anyway this fly takes air and pumps it into his head well the only place for it to go is behind his eyes and so his eyes start bugging and Bulging and pretty soon They're out on stems And he keeps pumping air and pumping air and pumping air and pumping air until these eyes are out on these long Stalks, I mean long stalks longer than the flies body on

each side They're on these big long stems and guess what does this give him wonderful stereoscopic vision and make him Prolific and a survivor and an evolution advantage. No he doesn't see as well as he did when they were stuck to his head. It's worse Then when he gets them out where he thinks they ought to be he crawls into the Sun and the Sun He finds a sunny spot He goes and seeks it out and the Sun hits this skin and hardens it and it stays that way Then the the male stock-eyed flies or whatever their name is they go Find each other to compete for who's going to produce the next generation of these little flies But they don't fight they walk up to each other and say well How wide are your eyes and the guy says well mine are this wide and this guy well? he just goes and hangs his little stock-eyed head in shame because his weren't as far apart and this guy goes and Proliferates the next generation there is no evolutionary sense to that whatsoever.

There is a sense of humor If you want to ask me That that these little it's it's just it's a finger in the eye of the evolution see I explain this Not only do they have the stretchy parts and not but they've got the programming How do you get software and hardware to evolve at the same time? Having a stretchy head doesn't do you any good if you don't know how to pump air into it Why would you pump air into your own head? What's the mechanism? What's the stop valve that keeps it from coming back out you? You know all of this stuff has to come together you got to have a stretchy head And you got to have the valve and you got to have the ability to pump And you got to have the ability to stretch your head. I mean you try it. You're not going to get stocks Programming and hardware have to come together there is no evolutionary explanation there never will be it is irrefutable evidence of design You have to build something like that just for the fun of it And that's what God has done through his design teams, but the Holy Spirit is involved in this, but it's order it is Function it is beauty.

It's variety it reflects God in all of his His splendor and his his infinite knowledge and wisdom and power And that's what ought to be reflected in the assembly you should come away Awestruck by in the genuine sense our God and our Savior That's what coming together for church should do that's Not only love it's not only edification But it is order it is discipline that reflects God's order and God's discipline the presence of God's spirit will never create Chaos it will never create disharmony it will never create division The only division that it does is the kind of division the Lord did he said I've not come to bring Peace but a sword so that those who are approved can be identified and those who are improved stick together That's what we do because the spirit is in our midst well. We'll pick up here after our break, but keep in mind these Contextual pieces are put here for a reason and by the time we get to 34 and following This will make our understanding of it straightforward. Let's take a break