

1Corinthians 18-01-28a

Good morning, welcome to the Sunday morning services at Grace and Truth Bible Church. It's great to see Everyone here and imagine everyone. I can't see and a couple of announcements.

I Messed up during the first session last week and left the microphone laying right next to the fan on my laptop, so It's kind of like the introduction to that show The outer limits, you know, don't try adjusting your set. We're in control of the audio and That was my my fault. So we've tried to clean that up some on the archive copy but if you wondered why you were Hearing a rushing mighty wind last week during the first session.

That was my my fault I left the microphone right there next to the laptop fan Secondly if you're in the Dallas area, we're going to be having our Thursday night class at Dan and Lori's this this week Yeah Wonderful thing to do that like we used to so we're looking forward to it. But if you're in that area why? Let us know and swing on by pull up a chair having said that let's Prepare for the study of God's Word this morning. We're going to be in 1st Corinthians chapter 2 and as we anticipate looking at these wonderful words from God through the Apostle Paul we'll take a moment to go to the Lord in prayer and ask his blessing on our fellowship and our Opportunity to Learn and be motivated by the things we see in this chapter.

Shall we pray? Father it is an unending source of our gratitude and our praise to you that your son the Lord Jesus Christ has come and made it possible for us to Be related to you to have eternal life to enter into the wonderful privileges that we enjoy in this age we thank you for that we thank you for him and for the Opportunities and the potentials that are ours in him. We thank you for this time of fellowship and We pray that your Holy Spirit will lead us into the truth help us to see its pertinence for our own Thinking and our own behavior and actions so that in the time that remains to us in this life we can seize and lay hold of that grace and Become the people you want us to be do the things that you would have us do and shine the light of the glory of the Lord Jesus here in this life so that others can be drawn to him and we'll be able to Enjoy the blessings that are ours from you And we ask all these things in Jesus name Amen Amen Well, let's take a look at first Corinthians. You'll remember that we've already seen Paul Talking to a group in a church that he founded some years earlier few years earlier He spent nearly two years here, then he has gone on Other speakers have come new ideas have entered.

They were pretty much a product of Paul's teaching and of course if you listen to one guy all the time you tend to think the way he thinks and use his vocabulary and adopt his viewpoint then Apollos and others came in and This can be a source of consternation you learn and grow and appreciate one source of teaching and then you're exposed to others and They may be perfectly legitimate, but it's different and this can potentially cause Difference of opinion which one is better which one is more helpful which one is more Educated more erudite more polished and People began to focus on the messenger instead of the message and this caused Divisions in the church and people saying well, I like this guy better than that guy I follow this rather than that and It's one

thing if you feel that way To Follow Apollos wherever he goes and listen to him or follow Paul and listen to him wherever he goes but in this apostolic age the Apostles traveled and people stayed still and so The Apostles would establish churches and then from within the ranks of those churches typically elders would raise up and they would be the teachers and honestly there is a Type of subjectivity here that got its eyes on The people involved I am of Paul. I'm of Apollos. I am of Cephas or Peter and This began to distract from the central message, so Paul is calling them back to the central message and We're going to look this morning at three words three Greek words my favorite things to do is look at at the language here because This is the message, and we've we've seen it where It is the wisdom of God that is not accessible by human tools, and we have this conflict today We've talked about it science wants to Proceed to tell us what truth is by observing the universe and Using rules of physics and chemistry and so on to try to explain everything and Paul says and this has been going on forever the Greeks were noted for their wisdom the Jews wanted to see proof they wanted to see power and Even today People say well the proof is in the pudding show me that it works, and I'll believe you Give me What works whether it's a recipe whether it is plant care whether it is automobile? maintenance whether it is computer stuff or apps for your cell phone give me something that works right and Show me the demonstration of power, and I'm on board Paul says in his day.

It was the Greeks who are looking for that that erudite wisdom that academic level of persuasion the Jews were looking for the practical the power show me that you've got the ability to make stuff happen and Whether miraculous or not people still look for that today Paul says neither one of those is What we brought you we being he and his team when they came and preached Christ He said it is the message of the cross It is Jesus Christ and him crucified The Lord Jesus is the entry point to relationship with God He told us told his disciples in the upper room John 14 6. I am the way I Am the truth I am the life no man comes to the father which is the goal But by me through me he is the veil Rent in twain that gives access to the holy presence of God and That's what we need There is no point to life. There is no point to the future if we do not end up in God's presence There's no point in life today if we're not in God's presence Looking unto Jesus the author and the finisher the beginner and the ender the Alpha and the Omega of our faith He is the beginning point. He is seated at the right hand of the father.

He fulfilled his destiny his Appointed Role in the plan and purpose of God and now he is in God's presence We are going to follow that same path by faith and Starting at the beginning with the Lord Jesus and faith in him we will end up in God's presence How close to God's presence? Depends on how closely we follow the plan and and walk and live by faith This is the message of Paul. It is the message of the cross Doesn't make any sense to the Greeks because they don't understand Vicarious atonement they don't understand a bloody sacrifice They don't understand why God can't just wave his hand and eliminate sin if he's such a great God Why didn't he make a universe where sin doesn't happen where there aren't any bad consequences where sin is stopped in its tracks? he must not be God because Look at all of the bad things that happen, and it doesn't make sense to them so God seems foolish to that Greek mentality The Jews are

looking for power and proof. They're under the thumb of the Romans They're being dispersed and scattered.

They they haven't gotten their homeland back since the days of Nebuchadnezzar They've never really repossessed their inheritance and their covenant promised role on the earth They lost it by faithlessness, and they never fully got it back We've been looking at that in the last part of our kings and prophets study coming back into the land their hearts never Got right God's no longer judging them with dispersion and captivity, but he's not blessing them with a Davidic kingdom either They have to wait for the Lord Jesus for that so they're looking for the power the Jews are looking for this Manifestation we want the Messiah. We want the Romans gone. We want our land back.

We want our kingdom. We want Jerusalem We want the temple we want all of this and Until you can show me somebody that's bringing that about I'm not interested so when Jesus comes and He is from humble origins. He doesn't have an academic education.

He doesn't have credentials He doesn't have a PhD. He's from Galilee. He's from a tiny Roman sub province the Greek speaking world says This Jewish peasant is allegedly the Savior of the world This is a foolish message the message of the cross to the Jews Well, he's not the conquering King he hasn't come with clouds and all of his holy ones with him and devastated the Romans and set up the kingdom and beautified the temple and I've heard about this Jesus who claimed to be the Messiah people thought he was the Messiah I heard that he did a few miracles, but he didn't do enough to satisfy me He didn't and then he got himself killed for his trouble if he was the Messiah You know, what were they shouting at him on the cross? He delivered others cannot deliver himself Come down from the cross If you're the Messiah, it ought to be easy foolish Foolishness to those looking for power foolish to those looking for wisdom in the human realm That's what Paul has told us in 1st Corinthians chapter 1 So when you get to chapter 2 He says when I came to you, I didn't come with excellence of speech or wisdom declaring to you the testimony of God I determined not to know anything among you except Jesus Christ and him crucified a crucified deliverer an executed Savior He has come to deliver us, but he himself was not delivered Remember that alliterative Let him deliver him if he delights in him God can't be on his side.

God didn't deliver him foolishness, but the wisdom of God is foolishness To men and the foolishness of God is wiser than men. That's where we left off last time Verse 6 we speak wisdom among those who are mature Yet not the wisdom of this age Nor of the rulers of this age Who are coming to nothing? We speak the wisdom of God in a mystery the hidden notice wisdom is in italics there The hidden Things which God ordained before the ages for our glory God ordained these things Before the ages which none of the rulers of this age knew for had they known they would not have crucified the Lord of Glory This is a fascinating pair of verses and if you're a Person who feels free to mark in their Bible. I will show you the three words.

We're going to look at this morning Do you notice that something is repeated in verses 6 and 7 there's a phrase? There's an allusion We speak wisdom among those who are mature yet not the wisdom of the age Nor of the rulers of this age Dot dot dot None of the rulers of this age knew if they had known they would not have crucified the Lord of Glory the rulers of this age are mentioned twice so who are the rulers of this age and we say well, that's going to be the principalities and the powers the rulers of the darkness of this age The word there is our contone. This is not one of our three words, but our Archon Archon Rk those who are at the beginning you know you have an archetype the the arch is Something that is up above My arch enemy my arch rival is the head the the most Prominent of them right so these are leaders, and then it says of this age Age rulers of this age, and that is the word I own a lon and that's a long o and Omega o I own Ice lon Eos unto the ages is translated forever or Everlasting eternal Ace lon Eos unto the ages So we know that there are ages because he says In verse 6 we speak wisdom among those who are mature yet not the wisdom of this age Nor of the rulers of this age who are coming to nothing we speak the wisdom of God in a mystery the hidden wisdom of God ordained before the ages plural before the Ionian There are multiple ages There are rulers In this age And he says they are coming to nothing he says we speak the wisdom among those who mature Not the wisdom of this age nor of the rulers of this age so three times in these two verses We've got a reference to this age So we need to understand Why is he so focused on the age and the reason is? First of all What does he say not the wisdom of this age nor the rulers of this age who are coming to nothing? The reason he's talking about the ages is ages change Ages pass and the rulers of this age are coming to nothing This is a really interesting word, and I want to take a look at it coming to nothing This is the word Cotter get oh the verb Cotter get oh And there is no it's it's not the verb for coming and then a noun nothing Coming to nothing is all in this word Cotter get oh So what does it mean? Well it has the idea of being Rendered inactive if you go to the theological dictionary of the New Testament To condemn to inactivity to put out of use It occurs four times in the Septuagint only in second Esdras where it means to destroy In the New Testament it is used with the secular meanings to condemn to inactivity to destroy to remove from the sphere of activity to remove from the sphere of activity influence power meaning significance It is to be No longer pertinent no longer relevant. Yeah, you're you're out of it now I Don't know if y'all have seen these historical Shows that they put on PBS a lot of times masterpiece theater and that and their costume Type of deals from the past and so they they've done Helen Mirren was Elizabeth Queen Elizabeth They've they've had Victoria.

I think that one's going on now the Queen Victoria They've they've had you can go back further They've got one that they did on some network about the White Queen and earlier Elizabeth in the 1400s it was married to King Edward and then all of the conflagrations you got the Empress Sophia you've got Catherine the Great I've seen bits and pieces of these and in recent weeks and One of the things that really strikes me as it relates to this passage is in the moment There are powers of that particular age somebody is on the throne somebody else wants to be on the throne you've got the York's and the Lancasters and One of them is out and one of them is in and

whoever's in is being plotted against by those who are out and the ones Who are in are trying to intermarry and try to solidify and try to fend off their opponents the ones who are out are trying and so it's Marriages become important and titles become important and who has a child becomes important and well the way Succession works you can you can be the brother? But you're not in line to the throne if the guy has a son Yeah, and and it did all of these entanglements, but in any given moment. There's great pertinence to Who is doing what with whom? Where who they're related to who they're descended from who their descendants are it's just of Critical importance and and there's bloodshed and there is warfare Not just within a country, but other countries because a lot of these different times you know you look at the British throne and and their cousins with guys on the Prussian throne and later the Germans and the Russians and the half the thrones of Europe or more they're all related to each other and They're marrying for alliances, and this goes back to ancient days. Here's the thing What does it all mean now? somebody could have been building up a dynasty and going great guns and all of a sudden they're out and The Lancasters are out and the York's are in then the York's are out and the Lancasters are in sometimes you know the People ever having to switch allegiances to survive and stay alive But what does it all mean now that stuff that happened in the 1400s the 1500s 1600s 1700s 1800s Everybody is dead.

Everybody is gone All of the ups and downs and ends and outs the plotting and scheming What did it accomplish all of those people are dead and dust now? The rulers the things that seem so important in the moment, and if you go back and watch the dramas They seem important at the moment that you're watching it, but you think now It makes an interesting story there there are a lot of lessons you can learn from history to try not to repeat but It doesn't matter to me if it's Henry or Edward on the throne in 1457 Why do I care? Why does anybody care at this point? Well, they don't because it is ephemeral it is transient I've told you before about walking around on Corregidor and Land that was so important and so contested any old battlefield walk Gettysburg or Manassas or any of the battles that were fought and Now it's just a field and yet there was a time where it was so important that men were fighting and dying over it These things that seem so important in the moment are transient and Paul is talking about that here, and he says the wisdom of this age The wisdom of this time the wisdom of this place the wisdom of this situation the wisdom that says well in this Circumstance this is what you should do to achieve to have an advantage to to survive to prosper This is what you should do the wisdom of this age is not what Paul is talking about Because what he's talking about is not transient. It's not passing. It's not meaningless later and This is a distinguisher that we tend to forget about that God's wisdom is Always pertinent following it living in it imbibing it into our souls is A permanent thing you partake of eternity in this We tend to think Oh God, please give me the answer to this but if this is of the age We have to be careful.

It's Perfectly fine to pray circumstantially the Lord Jesus said give us this day our daily bread the trespasses that are going on We need to forgive them so that you can forgive ours. We are in the world, but we have to constantly remember The rest of the story Paul Harvey is long gone now

But he used to every day have this thing on the radio. I had the chance to play it when I was a disc jockey He would tell tell a thing and and then you would get the rest of the story And it would give you a whole new appreciation or an angle Somebody helped somebody else in a seemingly insignificant situation later on this guy becomes Mr.. Craft of craft foods, and and there's a huge There's a wonderful story about craft.

I don't remember right now, but his something to do with his son and somebody that he met and The rest of the story illuminates this seemingly small Little anecdote and Paul Harvey was the was the king of those. I think they eventually published those in books well we don't take away from circumstance and Challenge and the immediate needs that we bring before God in prayer what Paul is arguing for is Don't limit yourself to that don't settle for that the wisdom of this age is passing away The wisdom that he speaks is eternal wisdom it counts beyond the moment So we don't it's not an either or I'm going to be so heavenly minded. I'm no earthly good But we don't want to be so earthly minded that we're no heavenly good and We forget who we are and why we're here so when Paul says we speak wisdom among those who are mature Not the wisdom of this age nor the leaders the influential ones the rulers of this age is it Angels and principalities and powers is it people? It doesn't really matter Paul doesn't clarify it because it's both and We know something about these rulers later on when he says None of the rulers of this age knew the hidden wisdom God ordained before the ages for our glory Now think about that this wisdom that Paul is talking about God ordained it before any of the ages happened For our glory which looks ahead to after all of the ages have happened Right remember Romans 8 28 through 30 For we know that all things work together for good to those who love God to those who are the called according to his purpose for whom he foreknew and be predestinated We predestinated called called and at the end of that you have glorified That's that's the end God predestines the Lord Jesus To glory in eternity past and he ordains that in this age those who come to faith in God through Christ Are going to be in him and share his destiny share his choosing share his sonship share his inheritance He's the firstborn among many brethren That you're gonna have an inheritance among all those who are sanctified in him in him We have redemption in him.

We have wisdom in him. We have sanctification in him We have all these things ordained before the the world when do we fully come into possession of that? at the end for our glory When is Jesus Christ going to be fully glorified Paul says God has put all things under his feet, but we don't see everything Yet put under his feet Sin is still allowed to run there. There is this age that needs to complete But ultimately ultimately glory But it is caught our ghetto.

It is being brought to nothing The rulers of this age are coming to nothing caught our ghetto. What does this word mean? Let's take a real quick look at it because it's Used in ways that help us understand what Paul is saying here in Romans chapter 3 verse 3 Paul says what advantage then has the Jew? What is the prophet of circumcision much in every way? Chiefly because to them to Israel were committed the oracles of God What if some of them did not believe will their unbelief make the faithfulness of God caught our ghetto? If God has given promises to Israel and

some of those People don't put faith in God don't put faith in his promises and they drop in the wilderness instead of entering the land Which is pretty much everybody except Caleb and Joshua Does that nullify does it render inactive and out of the realm of influence God's grace? Certainly not let God be true and every man a liar and he goes on Our unrighteousness demonstrates the righteousness of God, so what shall we say? But that's caught target. Oh, what if some do not believe will their unbelief make the faithfulness of God of no effect? Right cut our ghetto Further down in that same chapter Verse 30 Is God the God of the Jews only is he not also the God of the Gentiles yes He is the God of the Gentiles also There is one God who will justify the circumcised by faith and the uncircumcised through faith Do we then make void the law through faith do we then cut our ghetto the law? Certainly not on the contrary we establish the law And you remember in Romans this contrast of law and grace Jesus did not come to destroy the law, but to fulfill it it reflects the righteousness of God and in that reflection It shows our need the law is The schoolmaster that brings us to Christ what brings us to Christ we've talked about this in recent weeks We have to have a sense of need If you're a Greek, and you think wisdom fills your needs and you have need of nothing Remember there's a condemnation of one of the churches in Romans and in Revelation chapter 2 and 3 We are full we have need of nothing and you do not know that you are miserable and poor and blind and naked that Ephesus Ephesian Church, I believe Laodicean I get Ephesians and Laodiceans confused for an obvious reason But do you not know that you are miserable and poor and blind and naked do you not know you think you are full when the Pharisees came to Jesus and Jesus was talking about the blind and they came up, and they said are we blind also and he said if you were blind if You recognized your your inability you would have no sin, but because you say we see Your sin remains you can't be forgiven you can't be cleansed You can't move forward in the plan and purpose of God if you don't acknowledge your need So do we make void the law because faith has come and grace Deliverance by grace through faith does that set aside the law not at all it establishes the law it fulfills the law The law shows us our need Grace through faith fills the need it's a complementary beautiful Unfolding of God's plan and purpose, so we do not cut our ghetto the law in this age of grace We don't Do away with standards of morality standards of righteousness and sanctification and separation we establish them and we fulfill them cut our ghetto There are some other examples in Romans that I'm going to skip over and And Talk about our passage here in Corinthians back in chapter 1 we actually had an example of cut our ghetto This was in verse 28 remember the context Paul says you see your calling brethren not many wise according to the flesh not many mighty not many wise not many mighty What are the Greeks looking for wisdom? What are the Jews looking for might power signs? God has not chosen many wise or many powerful God has chosen the foolish things of the world to put to shame the wise God has chosen the weak things of the world to put to shame the things which are mighty and The base things of the world and the things which are despised God has chosen and the things which are not To bring to nothing the things that are To cut our ghetto the things that are now This is where we find the illumination.

We're looking for in chapter 2 How did we come on to this word in chapter 2 the rulers of this age

the influential the powerful the difference makers the change makers are Coming to nothing right They are coming to nothing How are they coming to nothing? You and I Are bringing them to nothing God is using us to bring them to nothing. That's what verse 28 says look at it again The things which are despised the things which are not mighty and not wise God has chosen To bring to nothing The things that are so that no flesh will glory in his presence And there's a conscious link between that use of Qatar ghetto in verse 28 and the use in chapter 2 He tells them first of all, do you see your calling brethren? It's not your might it is not your power Not by might nor by power, but what? by my spirit saith the Lord of hosts Not many mighty are called not many wise are called the base things the foolish things what seemed foolish to the world God has chosen in order to bring to nothing The rulers of this age now, how are they brought to nothing last time? I looked we can be as faithful as we want to be and as as wonderful believers as we want to be and President still the president governor still the governor generals are still generals Corporation presidents and CEOs are still up there I don't see them being brought to nothing as far as I know the demons are still demonizing Satan is still Satan izing So what does it mean? What did we talk about? God ordained before the ages these things which is Unseating and toppling and bringing to nothing the things that are the powers that be for our glory Reflecting the glory of the Lord Jesus in the future. It is happening.

Now. The result is going to be future We learn now we grow now we are Transformed by the renewing of our minds now we lay hold of righteousness by faith now the vindication the demonstration the bringing to nothing of principalities and powers and rulers of the darkness of this age the proof of Their transient nature their temporary Authority here on this earth The achievements the fame the success quote-unquote of people around us in this age who are Operating in human wisdom with human tools for human goals. This is going to continue for a time times and half a time Then it is going to be unseated.

It is a process. This is like a science Study where the experiments are ongoing The results the proofs the demonstration is going to be published and hit the scientific world When it is complete when it is fully vetted fully verified Peer-reviewed it is it is established When it is finished, this is a process, so what does this all mean to us well stop and think? Not many mighty not many wise we may look foolish. We're not getting rich.

We're not getting famous We're not Possessed of wild amounts of houses and lands and all of the accoutrements of success that the world measures by right and This will continue throughout our lives We are unlikely to become insanely rich insanely famous insanely influential Because very few people in that category have been called There are a few and God uses them to finance things and do Certain things at high levels, but the vast majority of us are Insignificant and it's on purpose This is how God slipped the Lord Jesus Christ past The angelic principalities and powers past the satanic opposition They didn't see it coming. He didn't look like he was a change maker a playmaker Influential that he was going to be the one to do it. He's from Galilee.

He's of humble origins He's got a tiny band of followers He isn't even a blip on the Roman radar the atheists love to say well the Romans never took note of Jesus of Course not That was the plan of God God slipped the Lord Jesus under the radar of the opposition and Had him accomplish his purpose in Being crucified it's the foolishness of the message of the cross Was so wise I've told you many times one of my favorite strategy books the strategy of the indirect approach by Liddell Hart And he goes through history and shows you it's a fascinating read if you're bent that direction of all of the times in ancient history and early modern history where You hit him where they ain't you wind up like you're gonna hit him with a big right cross and Punch him with a left uppercut This arm is cocked this arm hits him you wave this hand and you shoot him with this one It's indirect they don't see it coming. They're focused over here. It's it's the art of misdirection It's what magicians do they get you to focus your attention in one place while they do something slight of hand with the other Your life is God's slight of hand It doesn't look important.

It doesn't look significant. It doesn't look powerful, and it doesn't look wise The danger is if we begin to think that it's not important, and it's not powerful, and it's not wise Paul is here to remind them if you start talking about Peter and Apollos And I am of Christ and this that and the other and and you're busy worrying about Who's who and what's what and who gets this and who doesn't have that who says this and who doesn't say that you're buying into? that Wisdom and power of the age and the wisdom and the power and the rulership of this age is Qatar going it is being nullified it is of no effect. It won't count it won't last We have to remember this essential truth This is how God is bringing those things to nothing is in the demonstration of your life and my life That are seemingly Without influence seemingly without significance seemingly not plugged into the shaking and moving of pieces on the chessboard But your faith your invisible life with God your daily Determination and commitment and your Living sacrifice on the altar that is holy and acceptable to God To human eyes seems unimportant Sometimes even foolish.

Why aren't you pushing for success? Why aren't you making a difference? Why aren't you? impactful What's the matter with you? There's something wrong with you. You're making no impact You're not plugged into the machinery. You're not turning wheels and flipping gears Paul says If you are living by faith God is using your life to put to shame and to bring to nothing all of these things That seem so wise and seem so important think back to these days of the Queens and Kings of England and all of the intrigue and plotting and scheming and assassinating and Warfaring and intermarrying and all the rest of it None Of that does anything other than make grist for entertainment at this point, but in those same years there were people living in little hamlets and villages Who would go and attend church whatever kind of church? It was maybe there was a priest.

Maybe there was a protestant Somebody was there, but they had access to the Word of God They had access to the throne of God by prayer and in faith and they quietly lived their lives Looking to God looking to the Lord Jesus now When the days come for the inheritance to be distributed for the portion to be allotted Those who will walk with Christ in white who will have the

white stone and the new name and partake of the hidden manna They will sit down at the table the Lord Jesus himself Will Gird himself and serve. Is it going to be the people in the palace or the people in the hamlet? In that eternal age that does not cut our go that never fades away That never becomes passe or transient or insignificant Those people unnamed and unknown to human history Nobody makes a miniseries about the faithful believers in the hamlet who suffer all these indignities and and are Ground under the heel of the allegedly rich and powerful Nobody writes stories about them Actually, there there are a few Christian authors who will write historical fiction now going back and talking about believers But I haven't seen any of those turned into movies yet God ordained this Before the ages for our glory after the ages the rulers of this age are Being caught our get owed by you and by me So how important is it in? the seemingly mundane Circumstances of our life to be faithful to be obedient to be prayerful to be looking unto Jesus To be thinking about the Word of God and how it applies. How important is it? It's critical.

This is God's great Sleight of hand fooling the rulers of the age and Accomplishing his purpose if we fail what's left? Dr. Grizzle has a whole whole pitch in some of his sermons where he says I'm I'm going to influence the world through these people and and Somebody asks him well. Well, what if they what if they fail? What if they don't come through? What if they're not he said? Well, I've got no other plan that that's that's the plan. It's those people and I've got no plan B These people are going to be the ones who fulfill my plan and purpose.

That's you and me And this is our great opportunity. Don't miss it. Don't be Distracted by the stuff that seems to be so big, you know the big screen Paul says that stuff is passing away.

God is using the foolish things. That's us. Not many mighty not many wise To bring to nothing everything that seems so big and in the resolution of the ages We're going to be standing there.

Hopefully with our Savior the Lord Jesus Christ and Everything else in human history will have been consumed like flash paper Paul says don't forget who you are. Don't forget why you're here don't buy the Human ideas of what is power and what is wisdom? Well, he's going to continue this thought and we've got two more important words to look at after the break